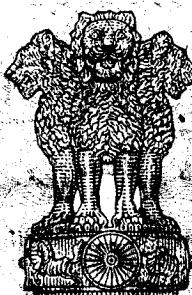


भारतीय गैरन्यायिक

एक सौ रुपये

Rs. 100

100



ONE HUNDRED RUPEES

भारत INDIA INDIAN NON JUDICIAL

28 MAR 2011

महाराष्ट्र MAHARASHTRA

© 2018 ©

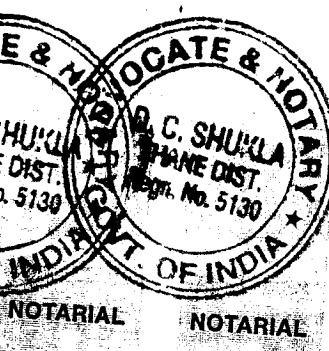
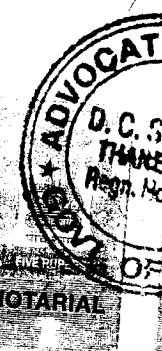
UM 333384



ଶୁଦ୍ଧିକ ପ୍ରଦାନ କରିବାକୁ

15 MAR 2019

उप कोषागार अधिकारी, उल्हासबगर



AFFIDAVIT

Steve

अंडेप्रॅट (Annexure-1)

फूट प्रतिज्ञापत्रामार्गी (अनुच्छेद ४)
Only for Affidavit (Article-4).

प्रतिज्ञापत्र कोणावड मादर करावाचे
For Submitting to

प्रतिज्ञापत्रामार्गी कार्यालय

Reason for Affidavit

ART.

मुद्राक विक्रत घेणाऱ्याचे नाव व रहिवाशी पत्ता

Stamp Purchaser's Name/

Place of Residence Suresh. A. Gawai (CENRE)

मुद्राक विक्री यावतची नोंदवही अनु. क्र / दि

Serial No 5401 Date 20/3/2019

मुद्राक विक्रत घेणाऱ्याची संही

Stamp Purchaser's Sign



परदानाधारक मुद्राक विक्रित्याची संही

Rahav

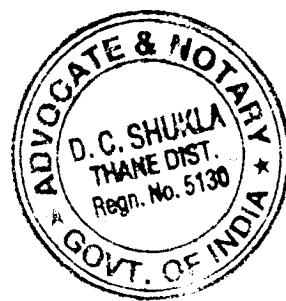
BHAVNA R. LUND

Stamp Vendor Lic. No 1212006

Opp. Udyog Bhawan, Udhampur, 412 001

म्या कार्यालयातील कानूनी वृत्ती कार्यालयातील
मुद्राक विक्रत घेणाऱ्याची कार्यालयातील

20 MAR 2019
STATE OF JAMMU & KASHMIR
REVENUE DEPARTMENT
STAMP VENDOR LICENCE



FORM 26

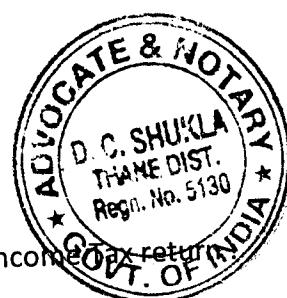
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **LOKSABHA** (name of the House) from **24 KALYAN CONSTITUENCY** (Name of the Constituency)

PART-A

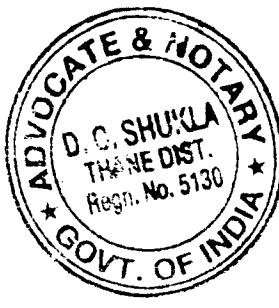
I Dr. Suresh Gawai son of Abhiman Gawai Aged 50 Years, resident of Ashok van, Subhash Tekdi, Ambedkar chouk, Ulhasnagar – 04, Dist- Thane, Maharashtra, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **BHARAT PRABHAT PARTY** (** name of the political party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in **24 Kalyan Loksabha** (Name of the constituency and the State), at Serial No. **428**. In Part No. **27**
- (3) My contact telephone number (s) is/are **9322056441** and my e-mail id (if any) is drsureshgawai@gmail.com
and my social media account (s) (if any) is/are
 - (i) Whats app
 - (ii) Face book



Details of Permanent Account Number (PAN) and status of filing of Income Tax return

No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self	ADMPG5876D	2017-2018 2016-2017 2015-2016 2014-2015 2013-2014	(i) 6,59,656/- (ii) 5,41,564/- (iii) 5,12,276/- (iv) 4,82,846/- (v) 4,33,383/-
2	Spouse	AKLPG2150N	NIL	(i) (ii) (iii) (iv) (v)
3	HUF (if Candidate is Karta/Coparcener	NIL	NIL	(i) (ii) (iii) (iv) (v)
4	Dependent-1	NIL	NIL	(i) (ii) (iii) (iv) (v)
5	Dependent-2	NIL	NIL	(i) (ii) (iii) (iv) (v)
6	Dependent-3...	NIL	NIL	(i) (ii) (iii) (iv) (v)



Pending Criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE AGAINST ALTERNATIVE (ii) below)

OR

(ii) The following criminal cases are pending against me :

(if there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. With name and address of Police Station concerned.	Nil	Nil	Nil
b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section (s) of concerned Acts/ Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or No)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
g)	Whether any Appeal/ Application for revision has been filed against the proceedings. (Mention YES or No)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

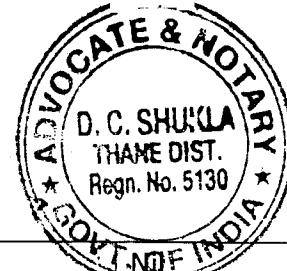
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table



a)	Case No.	Nil	Nil	Nil
b)	Name of the Court	Nil	Nil	Nil
	Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence for which convicted.	Nil	Nil	Nil
e)	Dates of orders of conviction	Nil	Nil	Nil
f)	Punishment imposed	Nil	Nil	Nil
g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	Nil	Nil	Nil
h)	If answer to g) above is YES, give details and present status of appeal.	Nil	Nil	Nil

(i) The following case (s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :-

a)	Name of the Court, Case No. and date of order taking cognizance.	Only above Case
b)	The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	Nil
c)	Details of appeal (S)/Application (s) for revision (if any) filed against the above orders (s)	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

(candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) above)

Notes :

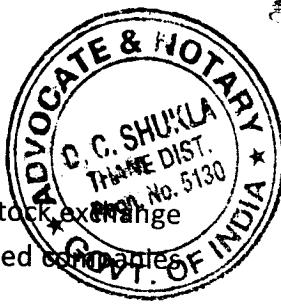
1. Details should be entered clearly and legibly in **BOLD** letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

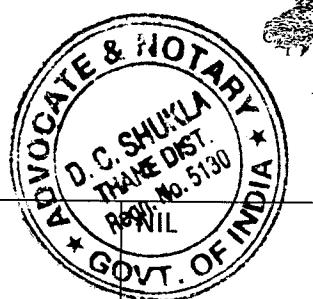
'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership of offshore assets.

Explanation.- For the purpose of this Form, the expression "Offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sr. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
i	Cash in hand	1,20,000.00	NIL	NIL	NIL	NIL	NIL
ii	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Non - Banking Financial Companies and Co - Operative societies and the amount in each such deposit	S.B.I. Bank, Saving A/c 1366.51 Bank of Maharashtra Saving A/c 19405.45 Indian Bank Saving A/c 871.62	NIL	NIL	NIL	NIL	NIL
ii	Details of investment in Bonds, debentures/ shares and units in companies / Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
/	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	L.I.C. 16,50,000.00	NIL	NIL	NIL	NIL	NIL
	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL

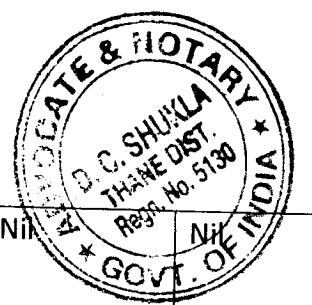


B. Details of Immovable Assets:

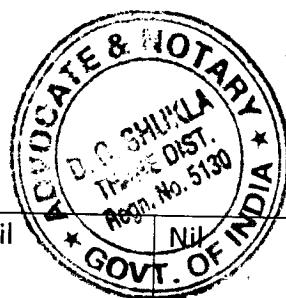
Note :

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format
3. Details should include the interest in or ownership of offshore assets.

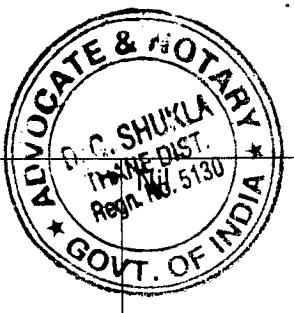
Ownership of share assets.						
Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
Agricultural Land Location (s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) At the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil



Non Agricultural Land Location (s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
Commercial Buildings (including apartments)- Locations (s) -Survey number (s)	1) Radhe Krishna Apt. Shop No. 1 Ground G- 1 Ulhasnagar 2) Gode Chawl, opp. Gaikwad bld. Kalyan (E) 3) Shop, O.T, Section- 25 Nr. Hindi School, Ulhasnagar- 4 4) Mahatma Fule Colony, Nr. Takshashila School, Ulhasnagar- 4	At Nehru nagar, Nr. Water tank, Khadegolvali Road, Vitthalwadi	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft.)	1) 200 sq.ft. 2) 200 sq.ft. 3) 300 sq.ft 4) 750 sq.ft.	225 sq.ft.	Nil	Nil	Nil	Nil
Built-up Area (Total measurement in sq. ft.)	1) 180 sq.ft. 2) 150 sq.ft. 3) 250 sq.ft. 4) 600 sq.ft.	200 sq.ft.	Nil	Nil	Nil	Nil



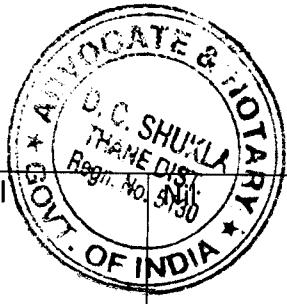
Whether inherited property (Yes or No)	1) No 2) No 3) No 4) No	No	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	1) 2008 2) 2003 3) 2017 4) 2012	2001	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	1) 2,25,000.00 2) 3,00,000.00 3) 5,50,000.00 4) 3,50,000.00	2,25,000.00	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	No	Nil	Nil	Nil	Nil	Nil
Approximate current market value	1) 12,00,000.00 2) 20,00,000.00 3) 12,00,000.00 4) 10,00,000.00	10,00,000.00	Nil	Nil	Nil	Nil
Residential Buildings (including apartments) :- Location (s)- Survey number (s)	1) Ashok van Colony, Dr. Ambedkar chouk, Subhash tekdi, Ulhasnagar- 4 2) Ashok van Colony, Dr. Ambedkar chouk, Subhash tekdi, Ulhasnagar- 4 3) Manisha Colony, Room no. 5 Vitthalwadi (E)	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	1) 600 sq.ft. 2) 600 sq.ft. 3) 250 sq.ft.	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq. ft.)	1) 500 sq.ft. 2) 500 sq.ft. 3) 200 sq.ft.	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	1) No 2) No 3) No	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	1) 1998 2) 2010 3) 2008	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	1) 3,10,000.00 2) 11,00,000.00 3) 2,50,000.00	Nil	Nil	Nil	Nil	Nil



Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	1) 14,00,000.00 2) 14,00,000.00 3) 7,50,000.00	Nil	Nil	Nil	Nil	Nil
Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
Total of current market value of (i) to above	89,50,000.00	10,00,000.00	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

Sr. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent-2	Dependent-3
i	Loan or dues to Bank/ financial institution (s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	1) Standard Charter Bank, Rs. 10,00,000.00 2) Axix Bank, Rs. 5,00,000.00	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	15,00,000.00	Nil	Nil	Nil	Nil	Nil
	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil	Nil



NUJA	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation :

(a) Self : B.D.S Doctor

(b) Spouse: B.A.M.S

(9A) Details of source (s) of income :

(a) Self : Private dental practice

(b) Spouse : general practice (Nil)

(c) Source of income, if any, of dependents, Nil

(9B) Contracts with appropriate Government and any public company or
Companies



- (a) details of contracts entered by the candidate Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NA
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share- NA

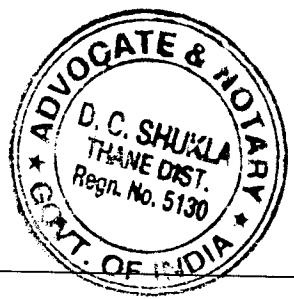
(10) My educational qualification is as under:- B.D.S., L.L.B.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

A handwritten signature in black ink, appearing to read "Shukla".

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:



1	Name of the Candidate		Gawai Suresh Abhiman					
2	Full postal address		Ashokvan, Subhash Tekdi, Dr. Ambedkar Chowk, Ulhasnagar- 04 Dist- Thane Maharashtra 3					
3	Number and name of the constituency and state		24 Kalyan Loksabha, Maharashtra					
4	Number and name of the constituency and State (otherwise write 'Independent')		24 Kalyan Loksabha, Maharashtra					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil					
	(ii) Total number of pending cases where the court (s) have taken cognizance (other than the cases mentioned in item (i) above)		Nil					
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub section (i) (2) or (3) of section 8 of Representation of the people Act, 1951		Nil					
7			Pan of	Year for which last income tax returned filed			Total income shown	
	(a) Candidate		ADMG5876D	2017-2018			6,59,656.00	
	(b) Spouse		AKLPG2150D	Nil			Nil	
	(c) HUF		Nil	Nil			Nil	
	(d) Dependents		Nil	Nil			Nil	
8	Details of Assets and Liabilities (including offshore assets) in Rupees							
	Description	Self	Spouse	HUF	Dependent - i	Dependent - ii	Dependent - iii	
A	Movable Assets (Total Value)	20,97,643.58	45,000.00	Nil	Nil	Nil	Nil	
B	I. Immovable Assets Purchase price of self-acquired immovable property	30,85,000.00	2,25,000.00	Nil	Nil	Nil	Nil	
	II. Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil	



9	III	Approximate Current market Price- (a) self-acquired assets (b) inherited assets (Total value)	89,50,000.00 Nil	10,00,000.00 Nil	Nil Nil	Nil Nil	Nil Nil	
		Liabilities	Nil	Nil	Nil Nil	Nil Nil	Nil Nil	
	(i)	Government dues (Total)	Nil	Nil	Nil Nil	Nil Nil	Nil Nil	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	15,00,000.00	Nil	Nil Nil	Nil Nil	Nil Nil	
10		Liabilities that are under dispute : No						
	i	Government dues (Total)	Nil	Nil	Nil Nil	Nil Nil	Nil Nil	
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil Nil	Nil Nil	Nil Nil	
11		Highest educational qualifications :- B.D.S., L.L.B. (Give details of highest School/ University education mentioning the full form of the certificate / diploma/ degree course, name of the School/ College/ University And the year in which the course was completed.)						

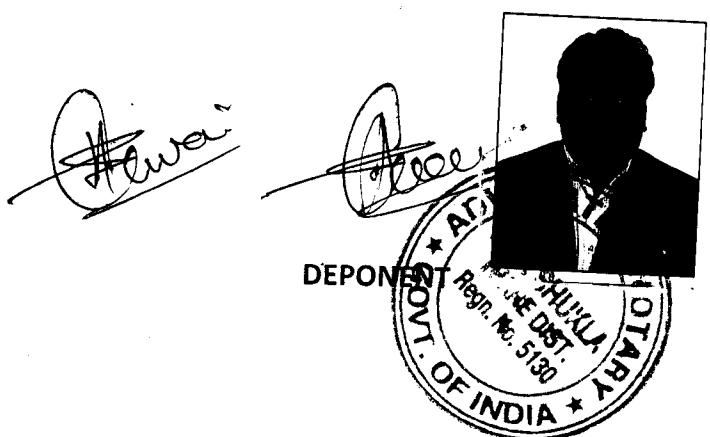
VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Ulhasnagar This the 08th April day of 2019



Before me



D.C.S
D. C. SHUKLA
 B.A.LL.B.
 Advocate High Court & Notary
 R/0134, Behind Bk. No. 114,
 Ulhasnagar No. 1, Dist. Thane - 421001.

Reg. No. 10821249
 Date 09/04/19



Note :- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations,

Note :- 2 Affidavit should be sworn before an oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note :- 3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note :- 4 The Affidavit should be either typed or written legibly and neatly"

Note :- 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(F. No. H- 11019 (6) 2012-Leg. II

Dr. Sanjay Singh, Addl. Secy

Note : The Principal rules were published vide notification S.O. 859, dated the 15th April 1961 and last amended vide notifications-

- 1) Number S.O. 728(E), dated the 8th May 2007
- 2) Number S.O. k425 (E) dated 23rd February, 2011

Note : 5 In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP © No. 121 of 2008 Resurgence India VS Election Commission of India and other regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No. column can be left blank at the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a remainder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as "Nil" or "Not applicable" or "Not Known" as may be applicable shall be indicated in such column. The should not leave any column blank if a candidate fails to fill the blanks ever after reminder the nomination paper will be liable to be rejected by the RO at the time of Scrutiny of nomination paper.

Note : 6 In Para 3 of the affidavit, the information should be furnished as follows.: "My contact telephone No. (s) is/are : 9322056441

My e-mail Id (if any) is : DrSureshGawai@gmail.com

and my social media accounts (if any) are : DrSureshGawai@gmail.com

